**New Membership Application**

Please fill out the form and email back to the Secretary: *secretary.bandbpc@gmail.com*

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| --- | --- |
| **Name Any Photographic Distinctions Held** |  |
| **Address Line 1** |  |
| **Address Line 2** |  |
| **Post Code** |  |
| **Telephone no.** |  |
| **email address** |  |
| **Date** |  |

**Please Indicate Payment Method** : Bank Transfer (preferred)  Cash 

Details for payment by Bank Transfer

|  |  |
| --- | --- |
| **Account Name** | **The Bottisham and Burwell Photographic Club** |
| **SORT CODE** | **20-17-20** |
| **Account Number** | **70177210 Barclays Bank** |

Use the Reference: **SUBS followed by the last 2 digits of the year, your Surname & Initials**

 **eg. SUBS22BLOGGSJ To a maximum of 18 Characters**

**Our Treasurer is Mr John Wilderspin email:** ***jswilderspin@gmail.com*****in case of any queries**

Please indicate type of membership: Adult £45.00  Student £21.00 

**Please indicate which parts of the programme interest you the most?** (circle all that apply)

Members Evenings? Speakers? Competitions? Practical Evenings? Discussion Evenings?

Do you have any photographic skills or equipment that might be useful to the Club or other Club members?

If so, please give details below:

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 **PLEASE NOTE :** Under the General Data Protection Regulations, effective 25th May 2018, this is to notify you that your details are held on a computer database for administration purposes only. A copy of the Club’s Data Protection Policy can be found on the Club Website. www.bottburpc.org.