**New Membership Application**

Please complete the form and email back to the Secretary:[*secretary.bandbpc@gmail.com*](mailto:secretary.bandbpc@gmail.com)

**If you are completing a paper form, PLEASE USE BLOCK CAPITALS**

|  |  |
| --- | --- |
| **Name** |  |
| **Address Line 1** |  |
| **Address Line 2** |  |
| **Post Code** |  |
| **Telephone no.** |  |
| **email address** |  |
| **Application Date** |  |

**Please Indicate Payment Method** : Bank Transfer (preferred)  Cash 

Details for payment by Bank Transfer

|  |  |
| --- | --- |
| **Account Name** | **The Bottisham and Burwell Photographic Club** |
| **SORT CODE** | **20-17-20** |
| **Account Number** | **70177210 Barclays Bank** |

Use the Reference: **SUBS followed by the last 2 digits of the year, your Surname & Initials**

**eg. SUBS23BLOGGSJ To a maximum of 18 Characters**

**Our Treasurer is Mr John Wilderspin. email:** [***jswilderspin@gmail.com***](mailto:jswilderspin@gmail.com)**in case of any queries**

Please indicate type of membership: **Adult:** £55.00  **Student (up to 18, still in education)** £30.00 

**Please indicate which parts of the programme interest you the most?** (circle all that apply)

Members Evenings? Speakers? Competitions? Practical Evenings? Discussion Evenings?

Are you, or have you previously been a member of another Camera Club? Do you have any photographic skills or equipment that might be useful to the Club or other Club members?

If so, please give details below:

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| --- |
|  |

**PLEASE NOTE :** Under the General Data Protection Regulations, effective 25th May 2018, this is to notify you that your details are held on a computer database for administration purposes only. A copy of the Club’s Data Protection Policy can be found on the Club Website. www.bottburpc.org.